



THIS MAY NOT BE THE OFFICIAL AGENDA AS ADDITIONS AND DELETIONS MAY OCCUR.

**3. ELECTRIC DEPARTMENT – Al Livingston Jr.**

- a) Request approval of a one-year PhishER software subscription from KnowBe4, 33 N. Garden Avenue, Suite #1200, Clearwater, Florida 33755, in the amount of \$1,684.
- b) Request retroactive approval to increase the contract with Industrial Cooling Inc., 83 Hampton Place, Freeport, New York 11520 from \$26,213 to \$49,607 for the emergency repair to the chiller compressor #1 in the amount of \$23,394.

**4. GRANTS ADMINISTRATOR – Nora Sudars**

- a) Request approval to accept the Critical Infrastructure Grant in the amount of \$49,418 from the U.S. Department of Homeland Security (OHS) State Homeland Security Grant Program (SHSP) for the purchase and installation of Security Cameras at Cow Meadow Park and that the Mayor be authorized to execute all paperwork in matters related to said project.
- b) Request approval to accept the Cyber Security Grant in the amount of \$50,000 from the U.S. Department of Homeland Security (OHS) State Homeland Security Grant Program (SHSP) to enhance the Village's cyber security and mobile device security and that the Mayor be authorized to execute all paperwork in matters related to said project.

**5. VILLAGE ATTORNEY – Howard E. Colton**

- a) Request to amend the Vehicle and Traffic Regulations as follows:

**Sec. 43.** One-hour parking at all times unless otherwise indicated.

**ADD**

Main Street, North, west side, beginning at a point 80 feet south of the southerly curblineline of W. Dean Street and continuing south for a distance of 50 feet.

- b) Request to amend the Vehicle and Traffic Regulations as follows:

**Sec. 54.1 Handicapped parking on public streets.**

F. No person shall be permitted to stand, stop or park a vehicle in any parking stall designated "handicapped parking," unless such vehicle shall have conspicuously displayed thereon a sticker issued by the Nassau County Office for the Handicapped indicating that the operator of said vehicle is a handicapped person. The following locations shall be designated for handicapped parking:

**ADD:**

Tyler Street, south side, beginning at a point 125 feet east of the easterly curblineline of Guy Lombardo Avenue and continuing east for a distance of 22 feet.

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- c) Request the Board of Trustees schedule a Public Hearing on November 14, 2022 at 7:15 P.M. to consider increasing the maximum income eligible, from \$37,399 to \$50,000, for property tax exemptions, for seniors aged 65 and older and individuals with disabilities.

**6. VILLAGE CLERK – Pamela Walsh Boening**

- a) Request to approve the following miscellaneous sidewalk resolution in the amount of \$8,943.72 as follows:

153 Dehnoff Avenue	\$275.60
182 Grand Avenue	\$825.60
267 Lena Avenue	\$339.20
271 Lena Avenue	\$1,180.20
298 Lena Avenue	\$689.00
4 Maxson Avenue	\$2,242.20
200 Pershing Place	\$1,100.80
353 Randall Avenue	\$2,291.12

- b) Request to approve the following tree/limb resolution in the amount of \$420.00 as follows:

181 S. Brookside Avenue	\$420.00
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**7. VILLAGE COMPTROLLER – Anthony N. Dalessio**

- a) Request for the Village Comptroller to make the following transfers:

**FROM:**

A162002 520100 – Village Hall Equipment	\$800
A132502 520100 – Treasurer’s Equipment	\$500
A641002 520100 – Publicity Equipment	\$1,500
A143002 520100 – Personnel Equipment	\$400
A348901 510100 – Emergency Management Salaries	\$1,800

**TO:**

A149002 520103 – Unexpected Expense – Equipment:	\$5,000
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**8. VILLAGE TREASURER – Ismaela M. Hernandez**

- a) Request to advertise the 2022 tax lien sale of real property for unpaid Village of Freeport taxes, interest and other charges for the 2022 tax year on December 9, 2022 at 10:00 A.M. Pursuant to Section 1452 (1) of the Real Property Tax Law, it is requested that the Village Clerk publish the required legal notice in the Freeport Leader, once a week for three successive weeks on 11/10/2022, 11/17/2022, and 11/24/2022.

**NO PUBLIC COMMENT**

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**7:15 P.M. PUBLIC HEARING**

1. To consider the Cablevision Franchise Agreement.